

Golf Competition Prize Register

Individual Stableford, 2BBB & M/P Quarter Finals - 28-Sep-2024 - Single Stableford
Players in Field: 30

| Golfink No | Member No | Name | H'cap Type | Points No. | Value Result | Comment |
|-------------------------------------|-----------|--------------------|------------|------------|-----------------|--------------------------|
| 1. Winner Voucher | | | | | | |
| 2111600148 | 00148 | Richardson, Robert | 14 Prize | 1 | 25.00 37 Points | Division 1 Winner |
| 2111600070 | 00070 | Watson, Phillip | 27 Prize | 1 | 25.00 36 Points | Division 2 Winner |
| 1.1 2BBB Winners | | | | | | |
| 2110805413 | 00414 | Maddock, Mark | 12 Prize | 1 | 6.00 35 Points | 2BBB Winners (44 Points) |
| 2111600020 | 00020 | Valentine, Graeme | 11 Prize | 1 | 6.00 36 Points | 2BBB Winners (44 Points) |
| 2. Runner Up Voucher | | | | | | |
| 2111600020 | 00020 | Valentine, Graeme | 11 Prize | 1 | 12.00 36 Points | Division 1 Runner Up |
| 2111600119 | 00119 | Shanley, Michael | 20 Prize | 1 | 12.00 35 Points | Division 2 Runner Up |
| 2.2 Runner Up (2 Balls) | | | | | | |
| 2111600330 | 00330 | Nicholson, Peter | 14 Prize | 1 | 6.00 36 Points | Division 1 3rd Place |
| 2111600270 | 00270 | Sainsbury, Greg | 20 Prize | 1 | 6.00 34 Points | Division 2 3rd Place |
| 3. Ball Comp (1 Ball) | | | | | | |
| 2110805413 | 00414 | Maddock, Mark | 12 Prize | 1 | 3.00 35 Points | |
| 2111600411 | 00411 | Thackeray, Brodie | 11 Prize | 1 | 3.00 35 Points | |
| 2180903296 | VISITOR | Hughes, Nathan | 14 Prize | 1 | 3.00 35 Points | |
| 2111600447 | 00447 | Hughes, Andrew | 13 Prize | 1 | 3.00 35 Points | |
| 2111600133 | 00133 | Davies, Glenn | 6 Prize | 1 | 3.00 34 Points | |
| 2111600432 | 00432 | Mirisch, Mick | 14 Prize | 1 | 3.00 34 Points | |
| 4. NTP / Long Drive (1 Ball) | | | | | | |
| 2111600406 | 00406 | Dunn, Simon | 9 Prize | 1 | 3.00 31 Points | NTP 1st/10th |
| 2111600020 | 00020 | Valentine, Graeme | 11 Prize | 1 | 3.00 36 Points | NTP 5th/14th |
| 2110805413 | 00414 | Maddock, Mark | 12 Prize | 1 | 3.00 35 Points | NTP 7th/16th |

End of Report